

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | ACADEMIC HEIGHTS PUBLIC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1030967 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 50927 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | ACADEMIC HEIGHTS PUBIC SCHOOL, CHANDI DAI ROAD,VILL KARHI PAWAI, PANCHAYAT-KARHI KOTHAR, SATNA, - 485001 |
| 5 | PRINCIPAL NAME | RASHMI SHRIVASTAVA |
| 6 | PRINCIPAL QUALIFICATION | M.A. ECONOMICS, M.A. HINDI, B.ED. |
| 7 | SCHOOL EMAIL ID | 50927@cbseshiksha.in |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9522270363 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://satna.academicheights.in/wp-content/uploads/2023/07/cbse-affiliation.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://satna.academicheights.in/wp-content/uploads/2023/06/trust-certificate.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://satna.academicheights.in/wp-content/uploads/2023/06/NOC-FROM-STATE-GOVT.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://satna.academicheights.in/wp-content/uploads/2023/07/RecognitionCertificate.pdf |

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| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://satna.academicheights.in/wp-content/uploads/2023/06/building-certificate-updated.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://satna.academicheights.in/wp-content/uploads/2023/06/fire-safety-certificate-updated.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://satna.academicheights.in/wp-content/uploads/2023/07/IMG_20230728_0002.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://satna.academicheights.in/wp-content/uploads/2023/07/Health-and-safety.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://satna.academicheights.in/wp-content/uploads/2023/07/AHPS-FEE-SESSION-2023-24-1.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://satna.academicheights.in/wp-content/uploads/2023/07/Annual-Academic-Calendar-23-24.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://satna.academicheights.in/wp-content/uploads/2023/07/SCHOOL-MANAGEMENT-COMMITTEE.pdf |

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|---|--|---|
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://satna.academicheights.in/wp-content/uploads/2023/07/2.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://satna.academicheights.in/wp-content/uploads/2023/07/last-three-year-result.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|--------------------|
| 1 | PRINCIPAL | RASHMI SHRIVASTAVA |
| 2 | TOTAL NO. OF TEACHERS | 70 |
| | PGT | 21 |
| | TGT | 18 |
| | PRT | 22 |
| 3 | TEACHERS SECTION RATIO | 1.5:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | HIMANI SINGH |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | SUSHMA SHARAN |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 99 | 97 | 97.97 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
|--------|------|----------------------------|------------------------|-----------------|---------|

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|---|------|-----|-----|-------|--|
| 1 | 2023 | 116 | 114 | 98.27 | |
|---|------|-----|-----|-------|--|

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 8539 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 65 & 47 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 7 & 70 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 8 |
| 6 | NO. OF BOYS TOILETS | 8 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=sxSdKG62l7o&t=35s |