

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ACADEMIC HEIGHTS PUBLIC SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	1030967
3	SCHOOL CODE (IF APPLICABLE)	50927
4	COMPLETE ADDRESS WITH PIN CODE	ACADEMIC HEIGHTS PUBIC SCHOOL, CHANDI DAI ROAD, VILL KARHI PAWAI, PANCHAYAT-KARHI KOTHAR, SATNA, - 485001
5	PRINCIPAL NAME & QUALIFICATION	DR. HIMANI SINGH PGDM-IB, MA-PSYCHOLOGY, B. ED.
6	SCHOOL EMAIL ID	50927@cbseshiksha.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	9522270363

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	AFFILIATION LETTER
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	SOCIETY CERTIFICATE
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	NO OBJECTION CERTIFICATE
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	RECOGNITION CERTIFICATE
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	BUILDING SAFETY CERTIFICATE
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	FIRE SAFETY CERTIFICATE

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF-CERTIFICATION BY THE SCHOOL	SELF CERTIFICATE
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	TESTING REPORT WATER, HEALTH CERTIFICATE

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	FEE STRUCTURE
2	ANNUAL ACADEMIC CALENDAR.	ANNUAL CALENDAR
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	SMC
4	LIST OF PARENTS, TEACHERS, AND ASSOCIATION (PTA) MEMBERS	PTA
5	LAST THREE-YEAR RESULTS OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	SESSION 2025 – 2026 SESSION 2024 – 2025 SESSION 2023 - 2024

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	2025-26	85	84	98.82%	IMPROVEMENT RESULTS ARE AWAITED
02	2024-25	123	121	98.37%	
03	2023-24	131	126	96.18%	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	2025-26	92	73	79.34%	
02	2024-25	106	88	83.01%	
03	2023-24	133	87	65.41%	

D: **STAFF (TEACHING):**

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	01	DR. HIMANI SINGH PGDM-IB, MA-PSYCHOLOGY, B. ED.
2.	VICE PRINCIPAL	01	SANJEEV SINGH SENGAR M.SC., D.EL.ED, B.ED.
3.	HEADMISTRESS/HEADMASTER	NA	NA
4.	TOTAL NO. OF TEACHERS	55	UPLOAD LIST/DETAILS
	▪ PGT	19	PGT DETAILS
	▪ TGT	21	TGT DETAILS
	▪ PRT	15	PRT DETAILS
5.	TEACHERS SECTION RATIO	1.5 : 1	
6.	DETAILS OF SPECIAL EDUCATOR	01	RUMANSHU PRAJAPATI D.ED, B.SC., M.SC.
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	02	DR. DIVYANSHI PURI BA, PHD NAMEERA ANJUM BA (PSYCHOLOGY)

E: **SCHOOL INFRASTRUCTURE:**

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	8539
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	50 & 47>
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	7 & 70
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1 & 95
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	9
7.	NO. OF BOYS TOILETS	9
8.	NO. OF CWSN TOILETS	2
9.	LINK TO THE YOUTUBE VIDEO OF THE INSPECTION OF THE SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/sxSdKG62l7o?si=-ioPRFysd6U2Lih-
